

## 2023-2024 SARGENT HIGH SCHOOL SUPPLY LISTS

#### **Aviation:**

\*Quality Spiral or Bound Notebook

## **Physical Science:**

- \*Pencils and pens
- \*Scientific or graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Composition book or laboratory notebook

#### **AP Physics:**

- \*Pencils and pens
- \*Scientific or graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Composition book

## **Chemistry:**

- \*Pencils and pens
- \*Scientific or graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Composition notebook or laboratory notebook

#### **Pre-Calculus:**

- \*Pencils
- \*Graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Graphing paper

## AP Calculus (AB):

- \*Pencils
- \*Graphing calculator
- \*Three ring binder plus loose-leaf paper
- \*Graphing paper

## **High School Agriculture/Shop:**

- \*Writing utensils pencils, blue or black pens
- \*Graphing Paper and lined paper
- \*1 1-inch 3 ring binder for Ag/Shop only

#### **High School Spanish:**

- \*Notebook of Preference
- \*Box of Kleenex
- \*Clipboard
- \*1 Pack of Dry Erase Markers

#### **HS Art:**

\*Sketchbook

## **High School Business:**

- \*Loose Leaf Paper
- \*Writing utensils

#### **Econ/Geog:**

\*Notebook

## Mr. Willis - All Courses:

- \*1 pack blue or black pens or pencils
- \*1 college ruled spiral notebook
- \*1 Box of Kleenex

#### **High School English**:

- \*1 Composition notebook
- \*1 Pack of Highlighters
- \*Writing utensils pencils and pens
- \*1 ½ inch binder filled with loose leaf paper
- \*2 Folders
- \*Box of Kleenex

#### Science and Health – All Courses:

- \*1 subject notebook or one 5 subject notebook for all classes.
- \*1 calculator (TI 30X or better)
- \*Writing utensils
- \*1 12-inch ruler

#### **Senior Seminar:**

- \*1 -1 ½ inch 3 ring binder
- \*8-page dividers
- \*1 package of page protectors

## <u>High School Math – All Courses:</u>

- \*Writing utensils pencils
- \*Loose-leaf paper, Dividers
- \*Box of Kleenex

## **Geometry:**

- \*Compass and Protractor
- \*1/2 or 1 inch, 3 Ring Binder

## Algebra 1, 2 and 3

- \*Graph Paper
- \*1/2 or 1 inch, 3 Ring Binder

**\*NOTE:** Subject to change without notice.

# School Supply List for Coach Flynn 2023-2024

## 7th Grade Health/PE

- Notebook that the paper can be torn easily from
- Pencils
- Pens
- Colored Pencils
- Scissors
- Change of clothes for PE
- Deodorant
- Running shoes or closed toed shoes
  - o I.e no boots, flip flops, etc.

## **High School PE**

- Running shoes
- Deodorant

# **High School Weights**

- Change of shoes
  - o I.e no boots or flip flops
- Change of Clothes
  - o I.e Shorts, sweats, t-shirt
- Deodorant



# 2023-2024 Sargent Secondary School Student Fees

## Junior High:

\$20.00	Science Lab (consumable supplies)
\$10.00	Art (consumable supplies)
\$10.00	STEM
\$10.00	Shop
\$10.00	Drama
\$25.00	Computer rental and maintenance (If there is more than one student per family, the fee for the second and succeeding children will be \$15.00 each.)

## High School:

\$15.00	Science Lab (consumable supplies)
\$30.00	Art (consumable supplies)
\$20.00	Ag/Shop Fee (consumable supplies)
\$25.00	Computer rental and maintenance (If there is more than one student per family, the fee for the second and succeeding children will be \$15.00 each.)

#### **NOTE:**

- \*If you are registered for more than one Science, Art or Agriculture class, you only pay one fee per subject area.
- \*These fees are subject to change over the course of the school year by the suppliers.
- \*If you feel you've been charged any fees in error, please see the office for assistance regarding a refund.

Any student receiving benefits for free and reduced lunch may apply for a waiver of all student fees. Simply fill out the student waiver form and return to the office for approval.